### File No.SVVU-Exam/1/2024-EXAMS-SVVU

# FORM – I (For the Academic Year 2024-25)

## AGRICULTURAL LAND HOLDING CERTIFICATE

| This is to         | certify that Mr. / Ms |                          |                               |                      |
|--------------------|-----------------------|--------------------------|-------------------------------|----------------------|
| Son / Daughter o   | f                     |                          | comes                         | from an              |
| agriculture family | . He / She / His / He | er parent(s) own land as | s detailed below*             |                      |
| Mandal             | Village               | Patta No./<br>Khata No.  | Survey<br>No.                 | Area<br>( in Acres ) |
|                    |                       |                          |                               |                      |
|                    |                       |                          |                               |                      |
|                    |                       |                          |                               |                      |
|                    |                       |                          |                               |                      |
|                    |                       |                          |                               |                      |
|                    |                       |                          |                               |                      |
|                    |                       |                          | Total Area                    |                      |
| *Total Area in     | words                 |                          |                               |                      |
| Place :<br>Date :  | Offi                  | Signatu<br>ce Seal       | re of Mandal Rev<br>Tahsildar | renue Officer/       |

Note: Candidate must also upload the land owned record (Adangal / 1B from Meebhoomi Land Records (or) Original Pattadar Passbook) as evidence for the extent of land owned by the candidate or parents. The candidates must attend for certificate verification in person with original documents from 21.08.2024 to 24.08.2024 at any convenient center, if fails they will not be considered under Farmers quota.

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## FORM – II (For the Academic Year 2024-25)

#### **NON-MUNICIPAL AREA CERTIFICATE**

|   | Certified that Mr./Ms  |                     |  |  |  |
|---|--|---------------------|--|--|--|
|   | Son/ Daughter of   | has studied in this |  |  |  |
|   | school/ Institution in classes during the period as indicated below; and also certified that |                     |  |  |  |
|   | this school (Name of the school)   |                     |  |  |  |
|   | VillageMandal  | District            |  |  |  |
| is <b>located in Non-Municipal area</b> . |  |                     |  |  |  |
|   |  |                     |  |  |  |
|   | Class  | Academic Year       |  |  |  |
|   |  |                     |  |  |  |
|   |  |                     |  |  |  |
|   |  |                     |  |  |  |
|   |  |                     |  |  |  |
|   |  |                     |  |  |  |
|   |  |                     |  |  |  |
|   |  |                     |  |  |  |

### Note:

Office Seal:

1. In case a student was studied in different schools / institutes, separate certificates should be enclosed in the above format only duly signed by the Heads of Schools/ Institutions where he / she has studied, failing which he/ she will not be considered under this category.

Signature of the Head Master / Head

Mistress of the School / Institution

- **2.** Form-I & Form II in original has to be submitted at the time of counseling or joining an allotted college.
- **3.** If a candidate fails to enclose Form II, his/ her candidature will not be considered under the Non-municipal Area category.
- 4. The candidates must attend for certificate verification in person with original documents from 21.08.2024 to 24.08.2024 at any convenient center, if fails they will not be considered under Farmers quota.